

UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ALABAMA

IN RE:  
DANNY R. HILYER )  
 ) CASE NO . 15-40986  
 )  
 )  
 )  
 )  
Debtor(s) )

AMENDMENT TO CHAPTER 13 PLAN

The Debtor hereby amend his Chapter 13 Plan.

DATE: 8/ 7 /15

By: /S/THOMAS M. SEMMES  
LEGAL CLINIC OF SEMMES & SEMMES, P.C.  
MARCUS A SEMMES, ASB-6791-A64S  
THOMAS M. SEMMES, ASB-4357-M74T  
ATTORNEY AT LAW  
1207 Noble Street  
Anniston, AL 36201  
(256) 236-7354

CERTIFICATE OF SERVICE

I hereby certify that I have on August 7 , 2015 copy of the following in the above referenced case by via pacer on the following, **Linda B. Gore, Chapter 13 Trustee at debtors@bellsouth.net**, and via the United States Postal Service, properly addressed and First Class postage prepaid to the following:

**ALL CREDITORS ON ATTACHED MATRIX**

/S/THOMAS M. SEMMES  
THOMAS M. SEMMES ASB-4357-M74T  
MARCUS A. SEMMES ASB-6791-A64S  
ATTORNEY AT LAW

Full Address: 1112 GRAND AVE NW, FT PAYNE AL 35967

## I. Plan Payments:

(XX) Debtor(s) propose to pay direct a total of \$ 383.00    weekly    bi-weekly    semi-monthly XX monthly into the plan; orLength of plan is 60 months, and the total amount of debt to be disbursed by the Trustee is \$ 22980.00

## II. From the payments received, the trustee shall make disbursements as follows:

## A. PRIORITY payments described in 11 U.S.C. § 507 in full deferred cash payments:

FILING FEE debtor paid \$310.00 at the time of filing;

CREDITOR	TYPE OF PRIORITY	SCHEDULED AMOUNT	MONTHLY PAYMENT
NONE			

## B. Total ATTORNEY FEE: \$3000.00 to be paid as it becomes available;

C. The holder of each SECURED claim shall retain the lien securing such claim until a discharge is granted and such claim shall be paid in full with interest in deferred case payments as follows:

## 1. Long Term Debts

Name of Creditor	Total Amount of Debt	Amount of regular payment to be paid	Regular payments to begin: Month/Year	Arrears to be paid by Trustee	Months included in arrearage amount	Proposed Interest Rate on Arrearage	Proposed fixed payments on Arrearage
NONE		X By Trustee					

## 2. Secured Debts (not long term debts) to be paid through Trustee: \*

Name of Creditor	Adequate Protection Payments	Total Amount of Debt (Payoff Balance)	Debtor's value	Unsecured Portion	Description of Collateral	Proposed Interest Rate	Proposed fixed Payments	Fixed Payment Begins
FIRST FEDERAL BANK		6958.85	31500.00		HOUSE & LAND	5.25%	132.12	Conf.

## III. Other debts not shown in 1. or 2. Above which Debtor(s) propose to pay direct:

Name of Creditor	Total Amount of Debt	Amount of Regular Payment	Description of Collateral, Property or Debt	Reason for Direct Payment
NONE				

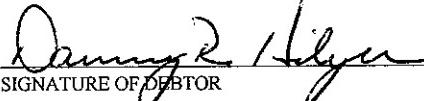
## IV. Special Provisions:

 This is an original plan. This is an amended plan replacing plan dated 6/25/15 This plan proposes to pay unsecured creditors approximately 65 % \* Non-Purchase Money Vehicles Any non exempt proceeds from lawsuits will be paid to the trustee. Debtor surrenders the 2012 Yamaha motorcycle to Cap1/Yamaha in full satisfaction of the debt. The Debtors shall pay all prepetition and postpetition electric service charges in lieu of posting a deposit under 11 U.S.C. § 366 Adequate Protection will be provided by valuing the collateral as of the filing date of the case so that there will be no decrease in value due to the stay. Adequate Protection payment will be paid until the creditor starts receiving their fixed payment.

/S/THOMAS M. SEMMES

LEGAL CLINIC OF SEMMES AND SEMMES, PC  
MARCUS A SEMMES  
THOMAS M. SEMMES  
1207 NOBLE STREET  
ANNISTON, AL 36201  
(256)236-7354DATED 8/6/15

DATED \_\_\_\_\_

  
SIGNATURE OF DEBTOR

SIGNATURE OF DEBTOR

Label Matrix for local noticing  
1126-1  
Case 15-40986-JJR13  
NORTHERN DISTRICT OF ALABAMA  
Anniston  
Fri Aug 7 10:12:25 CDT 2015

CAP1/YMAHA  
26525 N RIVERWOODS BLVD  
METTAWA, IL 60045-3440

U. S. Bankruptcy Court  
1129 Noble Street, Room 117  
Anniston, AL 36201-4674

ANESTHESIA MANAGEMENT GROUP  
PO BOX 680045  
FT. PAYNE AL 35968-1601

(p) CAPITAL ONE  
PO BOX 30285  
SALT LAKE CITY UT 84130-0285

CHASE CARD  
PO BOX 15298  
WILMINGTON, DE 19850-5298

DANNY R. HILYER  
1112 GRAND AVE NW  
FT. PAYNE, AL 35967-3042

DISCOVER FIN SVCS LLC  
PO BOX 15316  
WILMINGTON, DE 19850-5316

Discover Bank  
Discover Products Inc  
PO Box 3025  
New Albany, OH 43054-3025

EQUIFAX  
PO BOX 740241  
ATLANTA GA 30374-0241

EXPERIAN  
701 EXPERIAN PKWY  
ALLEN TX 75013-3715

FIRST FEDERAL BANK  
1400 GAULT AVE N  
FORT PAYNE, AL 35967-3236

GADSDEN REGIONAL MEDICAL CTR  
PO BOX 8607  
GADSDEN, AL 35902-8607

HEALTHSOUTH REHABILITATION  
HOSPITAL OF GADSDEN  
801 GOODYEAR AVE  
GADSDEN AL 35903-1133

IC SYSTEMS INC.  
PO BOX 64378  
ST PAUL MN 55164-0378

Legal Clinic of Semmes and Semmes  
1207 Noble Street  
Anniston, AL 36201-4640

MRS EPO LLC  
1930 OLNEY AVE  
CHERRY HILL NJ 08003-2016

NATHAN AND NATHAN, PC  
P.O. BOX 1715  
BIRMINGHAM, AL 35201-1715

NATIONWIDE CREDIT, INC  
P.O. BOX 26314  
LEHIGH VALLEY, PA 18002-6314

PROFESSIONAL ACCOUNT SERVICES  
PO BOX 188  
BRENTWOOD TN 37024-0188

STONELEIGH RECOVERY ASSOC.  
PO BOX 1479  
LOMBARD IL 60148-8479

SYNCE/LOWES  
PO BOX 965005  
ORLANDO, FL 32896-5005

THE BUREAUS INC.  
1717 CENTRAL ST  
EVANSTON, IL 60201-1507

TRANS UNION  
P.O. BOX 6790  
FULLERTON, CA 92834-9416

WALKER & ISBELL SURGEONS, PA  
321 MEDICAL CENTER DR  
FT PAYNE AL 35968-3420

Linda Baker Gore  
NON-PAYMENTS: P.O. Box 1338  
Gadsden, AL 35902

Thomas M Semmes  
Legal Clinic of Semmes and Semmes  
1207 Noble Street  
Anniston, AL 36201-4640

The preferred mailing address (p) above has been substituted for the following entity/entities as so specified by said entity/entities in a Notice of Address filed pursuant to 11 U.S.C. 342(f) and Fed.R.Bank.P. 2002 (g)(4).

CAPITAL ONE BANK VISA - BANKRUPTCY DEPT  
P.O. BOX 5155  
NORCROSS, GA 30091

The following recipients may be/have been bypassed for notice due to an undeliverable (u) or duplicate (d) address.

(d)Darryl R. Hilyer  
1112 Grand Ave NW  
Ft Payne, AL 35967-3042

End of Label Matrix	
Mailable recipients	26
Bypassed recipients	1
Total	27